

Cole County R-I School  
New Track Facility  
Phase I Schedule

| ID | Task Name                 | May 1 |      | June 1 |      | July 1 |      | August 1 |      | September 1 |      | October 1 |      |
|----|---------------------------|-------|------|--------|------|--------|------|----------|------|-------------|------|-----------|------|
|    |                           | 5/1   | 5/15 | 5/29   | 6/12 | 6/26   | 7/10 | 7/24     | 8/7  | 8/21        | 9/4  | 9/18      | 10/2 |
| 1  | Award Contract            |       | 5/18 |        |      |        |      |          |      |             |      |           |      |
| 2  | Mobilization              |       |      |        | 6/13 |        | 6/22 |          |      |             |      |           |      |
| 3  | Removals                  |       |      |        | 6/13 |        | 6/14 |          |      |             |      |           |      |
| 16 | Install Erosion Control   |       |      |        | 6/13 |        | 6/14 |          |      |             |      |           |      |
| 7  | Strip Topsoil             |       |      |        | 6/15 |        | 6/15 |          |      |             |      |           |      |
| 14 | Storm Sewer               |       |      |        | 6/15 |        | 7/4  |          |      |             |      |           |      |
| 4  | Class A Excavating (dirt) |       |      |        | 6/16 |        | 7/12 |          |      |             |      |           |      |
| 6  | Class C Excavation (rock) |       |      |        | 6/22 |        | 7/8  |          |      |             |      |           |      |
| 9  | Site Granular             |       |      |        |      |        | 7/4  |          |      |             |      | 9/23      |      |
| 12 | Sanitary Sewer            |       |      |        |      |        | 7/5  |          | 7/8  |             |      |           |      |
| 13 | Concrete Package          |       |      |        |      |        | 7/5  |          |      |             |      | 9/20      |      |
| 5  | Finish Grading            |       |      |        |      |        | 7/13 |          | 7/19 |             |      |           |      |
| 17 | Electrical Conduit        |       |      |        |      |        | 7/18 |          | 7/29 |             |      |           |      |
| 11 | Waterline                 |       |      |        |      |        |      | 8/8      |      | 8/16        |      |           |      |
| 10 | Asphalt Track             |       |      |        |      |        |      |          | 8/29 |             | 9/2  |           |      |
| 8  | Place Topsoil             |       |      |        |      |        |      |          |      | 9/6         |      | 9/9       |      |
| 15 | Seed and Mulch            |       |      |        |      |        |      |          |      |             | 9/26 |           | 9/30 |